TOWN OF SCHROON SHORT-TERM RENTAL PERMIT APPLICATION

\$300 Application fee (for 3 years) - Cash or Check (payable to the <u>Town of Schroon</u>)

Rental Property Information:

| Rental Property Add | ress: | 41 | | |
|---------------------|-------------------|-----------------|------------------|-----------|
| | | | | Zip Code: |
| Tax Map Number: | | | Zoning District: | |
| Owner Information | <u>ı:</u> | | | |
| Name: | | | | |
| | | | | |
| | | | | |
| Phone Number: (| | E-mail Address: | | |
| Additional Owner I | nformation: | | | |
| Name: | | | | |
| | | | | |
| | | | | |
| Phone Number: (| | E-mail Address: | | |
| Name: | | | | |
| | | | | |
| | | | | |
| Phone Number: (| | E-mail Address: | | |
| Name: | | | | |
| | | | | |
| City: | | | State: | Zip Code: |
| Phone Number: (| | E-mail Address: | | |
| 24-Hour Contact Inf | ormation: (May be | e owner) | | |
| Name: | | | | |
| Phone Number: (| | E-mail Address: | | |

Please make sure that you have provided the Code Enforcement Officer of the Town of Schroon with all forms and information required on page 3 of this application

Checklist of Requirements: (All must be submitted with application)

| | t that it has been pumped out within last 3 years provide one of the following: n, or a passing Town of Schroon Septic Insperence of the potable water test (within the contract of the potable water test). | ction Report. |
|---|---|------------------|
| If rental property is served by private septic, please - Proof septic was inspected during installatio If rental is served by private water supply, please p Proof of insurance with short-term rental coverage Copy of Essex County Room Occupancy Tax Registr TOW! | provide one of the following: n, or a passing Town of Schroon Septic Insperovide a passing potable water test (within the action Certificate. N OF SCHROON | ction Report. |
| - Proof septic was inspected during installatio If rental is served by private water supply, please p Proof of insurance with short-term rental coverage Copy of Essex County Room Occupancy Tax Registr TOW! SHORT-TERM REI | n, or a passing Town of Schroon Septic Insperovide a passing potable water test (within the ation Certificate. N OF SCHROON | |
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| Proof of insurance with short-term rental coverageCopy of Essex County Room Occupancy Tax Registr TOW! SHORT-TERM REI | ation Certificate. | e last 3 years). |
| Copy of Essex County Room Occupancy Tax Registr | N OF SCHROON | |
| TOW! SHORT-TERM REI | N OF SCHROON | |
| SHORT-TERM REI | | |
| | NTAL PERMIT APPLICATION | |
| | | |
| \ttidavit/Authorization: /To be signed by each owner) | | |
| (10 be signed by each owner) | | |
| (Signature) | (Print name) | (Date) |
| | | |
| | | |
| (Signature) | (Print name) | (Date) |
| (Signature) | (Print name) | (Date) |

TO BE COMPLETED BY TOWN OF SCHROON CODE ENFORCEMENT OFFICER

| | Item # | Description A _I | | | | |
|---------------------------|----------|--|-----|--|--|--|
| | 1 | Copy of deed. | | | | |
| | 2 | 9-1-1 house number is clearly visible. | | | | |
| | 3 | Smoke and CO detectors installed. | | | | |
| | 4 | Number of bedrooms with legal emergency egress | | | | |
| | 5 | Maximum occupancy for this unit shall be: (# of bedrooms X 2 | | | | |
| | | persons per bedroom plus 2) | | | | |
| | 6 | Electrical in good working order with GFI receptacles where required. | | | | |
| | 7 | Fireplace & fireplace inserts, and/or other fuel-burning heaters and | | | | |
| | | furnaces, are properly installed and vented. | | | | |
| | 8 | Fire extinguishers located in the kitchen and in each room with open flame. | | | | |
| | 9 | Garbage removal has been arranged for this rental and all garbage cans | | | | |
| | | have tight fitting lids. | | | | |
| | 10 | Proof of insurance for rental. | | | | |
| | 11 | Registered with the Occupancy Tax Program administered by Essex County | | | | |
| | | Treasurer's Office. | | | | |
| | 12 | Off street parking is provided for vehicle(s) the renter(s) will bring to this | | | | |
| | | location. | | | | |
| | 13 | Passing septic inspection form. (If required) | | | | |
| | 14 | Septic tank pump out receipt. (If required) | | | | |
| | 15 | Passing domestic water potability test form. (If required) | | | | |
| | 16 | Rules and regulations for this rental are posted in a conspicuous location | | | | |
| | | for renters to review at all times. | | | | |
| | 17 | Contact person(s) provided to all adjacent property owners. | | | | |
| 1 | PPROVED: | : DENIED: | | | | |
| | | | | | | |
| (Signature of Officer) (L | | | te) | | | |
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| 4 | omments | | | | | |
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