

**TOWN OF SCHROON
REGULAR TOWN
BOARD MEETING**

**DECEMBER 8, 2014
6:00 PM**

AGENDA

- 1) CALL TO ORDER
- 2) PLEDGE TO THE FLAG
- 3) PUBLIC PARTICIPATION
- 4) BOARD APPROVAL OF MINUTES
- 5) BOARD APPROVAL TO PAY VOUCHERS
- 6) BOARD APPROVAL FOR DRUG AND ALCOHOL TESTING
- 7) BOARD APPROVAL FOR MAINTENACE AGREEMENT CORRPRO
- 9) BOARD APPROVAL FOR WIRELESS PRINTER TRANSFER STATION
- 10) HIGHWAY DEPT EMPLOYEES REQUEST FOR A RAISE
- 11) APPROVE FIRE PROTECTION HIGHWAY GARAGE
- 12) ADVERTISE FOR THE SALES OF SCRAP COPPER WATER DEPARTMENT
- 13) RE-APPOINT LINDA MILSON LIBRARY BOARD
- 14) MEETING DECEMBER 11 TO SEEK SMART GROWTH GRANT
- 15) BOARD APPROVAL FOR EMPLOYEE PHYSICALS WITH HHHN
- 16) APPROVE BUDGET AMENDMENT FOR WATER DEPARTMENT
- 17) APPROVE BUDGET TRANSFERS
- 18) ADVERTISE FOR FIREWOOD 2015
- 19) ANY OTHER BUSINESS DEEMED NECESSARY
- 20) PUBLIC PARTICIPATION
- 21) MERRY CHRISTMAS!