



# BOOK CLUB

## Schroon Lake Public Library Book Discussion Group

**Tuesday, April 16th 1:00**

**Black Like Me by John Howard Griffin**

**Tuesday, May 21st 1:00**

**In the Heart of the Sea By Nathaniel Philbrick**

**Copies of the book are available at the library**

**New Members Always**

**Welcome!**

**For further information**

**contact the library at**

**532-7737**

