

TOWN OF SCHROON
REGULAR TOWN BOARD MEETING
MARCH 11, 2013
6:00 PM

AGENDA

- 1) CALL TO ORDER
- 2) PLEDGE TO THE FLAG
- 3) PUBLIC PARTICIPATION
- 4) VOUCHER APPROVAL
- 5) CONGRATULATION TO DON SAGE(CHAIRMAN)AND THE BROADBAND
COMMITTEE ON THE SUCCESS IN OBTAINING A GRANT FOR \$2,162,656.00
- 6) APPROVE TOWN BOARD MINUTES – FEBRUARY 11, 2013
- 7) DISCUSS LETTER FROM ARTTORNEY DAN SMITH IN REGARDS TO WOODS LODGE
- 8) PURPLE MARTIN PROJECT LOOKING FOR SPONSORS
- 9) RESULTS OF MEETING WITH HUDSON HEADWATERS HEALTH NETWORK ON CONTRACT
- 10) UPDATE ON THE LIBRARY EXPANSION PROJECT, PROPOSAL CT MALE AND SD ATLIER
- 11) SET FEES FOR TRANSFER STATION AND LARGE ITEMS
- 12) DISCUSSION OF THE EMPLOYEE HANDBOOK SECTION 800
- 13) GROOMER OPERATION FOR 2013-2014 SEASON, MAINTAINENCE AND REPAIR
- 14) DISCUSSION ON THE SALE OF THE OLD FIREHOUSE
- 15) REPORT ON THE SKI-SLED PROGRAM 2013
- 16) 2012 ANNUAL UPDATE DOCUMENT HAS BEEN SUBMITTED AND AVAILABLE FOR REVIEW
- 17) ANY OTHER BUSINESS DEEMED NECESSARY
- 18) PUBLIC PARTICIPATION