



# Schroon Lake Public Library

## *Book Discussion Club*

**Tuesday, January 22nd 1:00 p.m.**

**This month's book:**

**Learning to Swim**

**By Sara J. Henry**

**Copies of the book are available at the library**

**For further information contact the library at 532-**

**7737 ext. 13**

**New Members Always Welcome!**